



The Tenth Sunday after Pentecost
August 1, 2021 – 10:30 am
The Holy Eucharist: Rite II

Welcome to St. Andrew's Episcopal Church!

At St. Andrew's, we believe that God's love is always expanding and calling us to love one another in new and deeper ways. The love of Christ welcomes us all to fully participate in the life and leadership of the Church, regardless of gender, identity, race, age, culture, ethnic background, sexual orientation, economic circumstances, family configuration, or difference of ability. All are truly welcome to participate in worship and we believe our community is made stronger by your unique presence as we join in prayer and communion.

Community Covenant

To ensure the health and safety of all, by attending in-person worship you agree to the following:

- Masks are optional for those who are fully vaccinated (2 weeks from last dose).
- We ask that those unvaccinated continue to wear masks for the sake of others, especially children and those who are medically unable to be vaccinated.
- Stay a minimum of 6 feet from all people, at all times.
- Avoid all physical contact (no hand shakes, hugs, etc.)

Prelude

Flute Solo from Sonata in A

T. Arne

Processional Hymn

Guide Me, O Thou Great Jehovah

The Hymnal 1982 #690

1 Guide me, O thou great Je - ho - vah, pil - grim through this
 2 O - pen now the crys - tal foun-tain, whence the heal - ing
 3 When I tread the verge of Jor - dan, bid my anx - ious

bar - ren land; I am weak, but thou art might - y;
 stream doth flow; let the fire and cloud - y pil - lar
 fears sub - side; death of death, and hell's de - struc - tion,

hold me with thy power - ful hand; bread of hea - ven,
 lead me all my jour - ney through; strong de - liv - erer,
 land me safe on Ca - naan's side; songs of prais - es,

bread of hea - ven, feed me now and ev - er -
 strong de - liv - erer, be thou still my strength and
 songs of prais - es, I will ev - er give to

more, shield, thee, feed be I, me thou will, now still ev - er, and my er, ev - er - more. strength and give, shield. thee.

Words: William Williams (1717-1791); tr. Peter Williams (1722-1796), alt. Music: *Cwm Rhondda*, John Hughes (1873-1932)

THE WORD OF GOD

Celebrant Blessed be God: Father, Son, and Holy Spirit.

People **And blessed be his kingdom, now and for ever. Amen.**

Celebrant Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord.

Amen.

Celebrant and People

Glory to God in the highest,
and peace to his people on earth.

Lord God, heavenly King,
Almighty God and Father;
we worship you, we give you thanks,
we praise you for your glory.

Lord, Jesus Christ, only Son of the Father,
Lord, God, Lamb of God,
you take away the sin of the world:
have mercy on us;
you are seated at the right hand of the Father:
receive our prayer.

For you alone are the Holy One,
you alone are the Lord,
you alone are the Most High,
Jesus Christ
with the Holy Spirit,
in the glory of God the Father. Amen.

The Collect of the Day

Celebrant The Lord be with you.

People **And also with you.**

Celebrant Let your continual mercy, O Lord, cleanse and defend your Church; and, because it cannot continue in safety without your help, protect and govern it always by your goodness; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. *Amen.*

The First Reading

Exodus 16:2-4, 9-15

Reader A reading from the Book of Exodus.

The whole congregation of the Israelites complained against Moses and Aaron in the wilderness. The Israelites said to them, "If only we had died by the hand of the LORD in the land of Egypt, when we sat by the fleshpots and ate our fill of bread; for you have brought us out into this wilderness to kill this whole assembly with hunger." Then the LORD said to Moses, "I am going to rain bread from heaven for you, and each day the people shall go out and gather enough for that day. In that way I will test them, whether they will follow my instruction or not." Then Moses said to Aaron, "Say to the whole congregation of the Israelites, 'Draw near to the LORD, for he has heard your complaining.'" "And as Aaron spoke to the whole congregation of the Israelites, they looked toward the wilderness, and the glory of the LORD appeared in the cloud. The LORD spoke to Moses and said, "I have heard the complaining of the Israelites; say to them, 'At twilight you shall eat meat, and in the morning you shall have your fill of bread; then you shall know that I am the LORD your God.'" In the evening quails came up and covered the camp; and in the morning there was a layer of dew around the camp. When the layer of dew lifted, there on the surface of the wilderness was a fine flaky substance, as fine as frost on the ground. When the Israelites saw it, they said to one another, "What is it?" For they did not know what it was. Moses said to them, "It is the bread that the LORD has given you to eat."

Reader The Word of the Lord.

People **Thanks be to God.**

The Psalm

Psalm 78:23-29

- 23 So he commanded the clouds above *
and opened the doors of heaven.
- 24 He rained down manna upon them to eat *
and gave them grain from heaven.
- 25 So mortals ate the bread of angels; *
he provided for them food enough.
- 26 He caused the east wind to blow in the heavens *
and led out the south wind by his might.
- 27 He rained down flesh upon them like dust *
and winged birds like the sand of the sea.
- 28 He let it fall in the midst of their camp *
and round about their dwellings.
- 29 So they ate and were well filled, *
for he gave them what they craved.

The Second Reading

Ephesians 4:1-16

Reader A reading from the Letter of Paul to the Ephesians.

I therefore, the prisoner in the Lord, beg you to lead a life worthy of the calling to which you have been called, with all humility and gentleness, with patience, bearing with one another in love, making every effort to maintain the unity of the Spirit in the bond of peace. There is one body and one Spirit, just as you were called to the one hope of your calling, one Lord, one faith, one baptism, one God and Father of all, who is above all and through all and in all. But each of us was given grace according to the measure of Christ's gift. Therefore it is said, "When he ascended on high he made captivity itself a captive; he gave gifts to his people." (When it says, "He ascended," what does it mean but that he had also descended into the lower parts of the earth? He who descended is the same one who ascended far above all the heavens, so that he might fill all things.) The gifts he gave were that some would be apostles, some prophets, some evangelists, some pastors and teachers, to equip the saints for the work of ministry, for building up the body of Christ, until all of us come to the unity of the faith and of the knowledge of the Son of God, to maturity, to the measure of the full stature of Christ. We must no longer be children, tossed to and fro and blown about by every wind of doctrine, by people's trickery, by their craftiness in deceitful scheming. But speaking the truth in love, we must grow up in every way into him who is the head, into Christ, from whom the whole body, joined and knit together by every ligament with which it is equipped, as each part is working properly, promotes the body's growth in building itself up in love.

Reader The Word of the Lord.

People **Thanks be to God.**

The Gospel

John 6:24-35

Celebrant The Holy Gospel of our Lord Jesus Christ according to John.

People **Glory to you, Lord Christ.**

The next day, when the people who remained after the feeding of the five thousand saw that neither Jesus nor his disciples were there, they themselves got into the boats and went to Capernaum looking for Jesus. When they found him on the other side of the sea, they said to him, "Rabbi, when did you come here?" Jesus answered them, "Very truly, I tell you, you are looking for me, not because you saw signs, but because you ate your fill of the loaves. Do not work for the food that perishes, but for the food that endures for eternal life, which the Son of Man will give you. For it is on him that God the Father has set his seal." Then they said to him, "What must we do to perform the works of God?" Jesus answered them, "This is the work of God, that you believe in him whom he has sent." So they said to him, "What sign are you going to give us then, so that we may see it and believe you? What work are you performing? Our ancestors ate the manna in the wilderness; as it is written, 'He gave them bread from heaven to eat.'" Then Jesus said to them, "Very truly, I tell you, it was not Moses who gave you the bread from heaven, but it is my Father who gives you the true bread from heaven. For the bread of God is that which comes down from heaven and gives life to the world." They said to him, "Sir, give us this bread always." Jesus said to them, "I am the bread of life. Whoever comes to me will never be hungry, and whoever believes in me will never be thirsty."

Celebrant The Gospel of the Lord.

People **Praise to you, Lord Christ.**

The Sermon

The Reverend Bridget E. Coffey

The Nicene Creed

We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is seen and unseen.

We believe in one Lord, Jesus, Christ,
the only Son of God,
eternally begotten of the Father,
God, from God, Light from Light,
true God from true God,
begotten, not made.
of one Being with the Father.
Through him all things were made.
For us and for our salvation
he came down from heaven:
by the power of the Holy Spirit
he became incarnate from the Virgin Mary;
and was made man.

For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.

On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.

He will come again in glory to judge the living and the dead,
and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son,
With the Father and the Son he is worshiped and glorified.
He has spoken through the Prophets.

We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.

The Prayers of the People

Celebrant Gracious and generous God, in Christ you have given us the true bread from heaven which gives life to the world: Hear us as we call upon you and give us all that we need to lead a life worthy of the calling to which we have been called, as we say, Create in us a clean heart, O God, and renew a right spirit within us.

Intercessor Benevolent and kind God, you have given the Church gifts as apostles, prophets, evangelists, pastors and teachers to equip the saints for the work of ministry. Build up the body of Christ until all of us come to maturity, to the measure of the full stature of Christ.

Intercessor Create in us a clean heart, O God,
People **and renew a right spirit within us.**

Intercessor Just and compassionate One, raise up for us prophets to speak truth to power, when those in authority abuse the weak or act unjustly.

Intercessor Create in us a clean heart, O God,
People **and renew a right spirit within us.**

Intercessor Merciful and powerful One, look upon all who suffer throughout the world and spread such humility, gentleness, and patience throughout humanity, that we may bear with one another in love, bringing food to the hungry and drink to the thirsty.

Intercessor Create in us a clean heart, O God,
People **and renew a right spirit within us.**

Intercessor Amiable and bounteous One, open our eyes in this community to see the abundant gifts you give us, so that everyone may turn away from our efforts to gain those things that perish and work instead for the food that endures for eternal life.

Intercessor Create in us a clean heart, O God,
People **and renew a right spirit within us.**

Intercessor Loving and healing God, we offer to your generous hand everyone for whom we pray, especially those on our parish prayer list and for those we name silently or aloud (*pause*)

We bring our words of grateful thanksgiving, especially for those celebrating birthdays this week Chloe Crowther, Eliot Lux, and Tony Zion, those celebrating wedding anniversaries, and those we name silently or aloud at this time (*pause*)

May all who have died feast with Christ, the bread of life, at the banquet table of your eternal life. We remember those we name silently or aloud at this time (*pause*)

Intercessor Create in us a clean heart, O God,
People **and renew a right spirit within us.**

Celebrant In Christ you have called us to the one hope of our calling, one Lord, one faith, one baptism: Feed us with your Spirit, O Father, that we may build up your creation in love, and grow up in every way into him who is our head, Jesus Christ our Savior. Amen.

Confession of Sin

Celebrant Let us confess our sins against God and our neighbor.

Celebrant and People

Most merciful God,
we confess that we have sinned against you
in thought, word, and deed,
by what we have done,
and by what we have left undone.
We have not loved you with our whole heart;
we have not loved our neighbors as ourselves.
We are truly sorry and we humbly repent.
For the sake of your Son Jesus Christ,
have mercy on us and forgive us;
that we may delight in your will,
and walk in your ways,
to the glory of your Name. Amen.

Celebrant Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. *Amen.*

The Peace

Celebrant The peace of the Lord be always with you.

People **And also with you.**

THE HOLY COMMUNION

Offertory

God Will Take Care of You

W. Martin

Doxology

Praise God From Whom All Blessings Flow

The Hymnal 1982

380 vs.3

The Great Thanksgiving, *Eucharistic Prayer A*

Celebrant The Lord be with you.

People **And also with you.**

Celebrant Lift up your hearts.

People **We lift them to the Lord.**

Celebrant Let us give thanks to the Lord our God.

People **It is right to give him thanks and praise.**

Celebrant It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

Here a Proper Preface is said.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who forever sing this hymn to proclaim the glory of your Name:

Celebrant and People

Holy, Holy, Holy Lord, God of power and might, heaven and earth are full of your glory,
Hosanna in the highest.
Blessed is he who comes in the name of the Lord.
Hosanna in the highest.

Then the Celebrant continues

Holy and gracious Father: In your infinite love you made us for yourself; and, when we had fallen into sin and become subject to evil and death, you, in your mercy, Sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all.

He stretched out his arms upon the cross, and offered himself, in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink of it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

Celebrant and People

Christ has died,
Christ is risen.
Christ will come again.

The Celebrant continues

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours. Almighty Father, now and forever Amen.

The Lord's Prayer

Celebrant And now, as our Savior Christ has taught us, we are bold to say:

Our Father, who art in heaven,
hallowed be thy Name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those who trespass against us.
And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom, and the power, and the glory,
for ever and ever. Amen.

The Breaking of the Bread

The Celebrant breaks the consecrated Bread.

A period of silence is kept.

Celebrant Alleluia. Christ our Passover is sacrificed for us:

People **Therefore let us keep the feast. Alleluia.**

Celebrant The Gifts of God for the People of God.

Prayer for Spiritual Communion

In union, O Lord, with your faithful people at every altar of your Church, where Holy Eucharist is now being celebrated, I desire to offer to you praise and thanksgiving. I remember your death, Lord Christ; I proclaim your resurrection; I await your coming in glory. Since I cannot receive you today in the Sacrament of your Body and Blood, I beseech you to come spiritually into my heart. Cleanse and strengthen me with your grace, Lord Jesus, and let me never be separated from you. May I live in you and you in me, in this life and in the life to come. **Amen.**



1 I am the bread of life; they who
 2 (The) Bread that I will give is my
 3 (Un-) less you eat of the
 4 I am the re - sur - rec - tion,
 5 (Yes,) Lord, we be - lieve that



1 come to me shall not hun - ger; they who be -
 2 Flesh for the life of the world, and they who
 3 Flesh of the Son of Man and
 4 I am the life. They who be -
 5 you are the Christ, the



1 lieve in me shall not thirst. No one can come to
 2 eat of this bread, they shall live for
 3 drink of his Blood, you shall not have life with -
 4 lieve in me, e - ven if they
 5 Son of God who has



1 me un - less the Fa - ther draw them.
 2 ev - er. they shall live for ev - er.
 3 in you. you shall not have life with - in you.
 4 die, they shall live for ev - er.
 5 come in - to the world.

Descant

And I will raise them up, and I will raise them

Refrain

And I will raise them up, and I will raise them

up, and I will raise them up on the

up, and I will raise them up on the

last day. _____ 5 Yes, day.

last day. _____ 2 The
3 Un- day.
4 —
5 Yes,
(?)

Final Ending

The descant may be sung after stanzas 4 and 5.

Words: Suzanne Toolan (b. 1927); adapt. of John 6, Copyright ©1971, G.I.A. Publications, Inc. Music: *I Am the Bread of Life*, Suzanne Toolan (b. 1927); arr. Betty Pulkingham (b. 1928) Copyright ©1970, 1975, Celebration. All rights reserved. Used with permission.

The Post Communion Prayer

Celebrant
People

Let us pray.

Almighty and everliving God, we thank you for feeding us with the spiritual food of the most precious Body and Blood of your Son our Savior Jesus Christ; and for assuring us in these holy mysteries that we are living members of the Body of your Son, and heirs of your eternal kingdom. And now, Father, send us out to do the

work you have given us to do, to love and serve you as faithful witnesses of Christ our Lord. To him, to you, and to the Holy Spirit, be honor and glory, now and for ever. Amen.

The Celebrant blesses the people.

Final Hymn

Glorious Things of Thee are Spoken

The Hymnal 1982 #523

1 Glo - rious things of thee are spo - ken, Zi - on, ci - ty
 2 See! the streams of liv - ing wa - ters, spring - ing from e -
 3 Round each ha - bi - ta - tion hov - ering, see the cloud and
 4 Blest in - hab - it - ants of Zi - on, washed in the Re -

of our God; he whose word can - not be bro - ken
 ter - nal love, well sup - ply thy sons and daugh - ters
 fire ap - pear for a glo - ry and a cov - ering,
 deem - er's blood! Je - sus, whom their souls re - ly on,

formed thee for his own a - bode; on the Rock of A - ges
 and all fear of want re - move. Who can faint, when such a
 show - ing that the Lord is near. Thus de - riv - ing from their
 makes them kings and priests to God. 'Tis his love his peo - ple

found - ed, what can shake thy sure re - pose? With sal -
 riv - er ev - er will their thirst as - suage? Grace which,
 ban - ner, light by night, and shade by day, safe they
 rais - es o - ver self to reign as kings: and as

va - tion's walls sur - round - ed, thou may'st smile at all thy foes.
 like the Lord, the giv - er nev - er fails from age to age.
 feed up - on the man - na which he gives them when they pray.
 priests, his sol - emn prais - es each for a thank - of - fering brings.

Words: John Newton (1725-1807), alt. Music: *Abbot's Leigh*, Cyril Vincent Taylor (b. 1907) Copyright ©1942, renewal 1970 by Hope Publishing Company. All rights reserved. Used with permission.

Dismissal

Celebrant

Let us go forth into the world, rejoicing in the power of the Spirit.

People

Thanks be to God.

Postlude

Courante from Suite A Major

G.P. Telemann

Announcements

Altar Flowers

The altar flowers are offered up to the Glory of God by an anonymous donor.

Book of Common Prayer Thanksgivings & Memorials

Fifty of our well-loved Prayer Books are ready for new homes outside of the sanctuary so we need to replace them. New ones may be given in thanksgiving or memory of loved ones or occasions at a cost of \$25 each. They will have book plates placed in the front to honor your gift and dedication. See the Weekly Email to give online or contact Laura in the office.

Save the Date Sunday, August 8th – Outdoor Holy Eucharist

Join us Sunday August 8th at 9am for our Outdoor Holy Eucharist. We will pray for the beginning of a new school year with a special blessing for all students, teachers, support staff, and administration. Bring your chair or a blanket and join us on the lawn. Lunch will be provided. All are welcome to stay and enjoy food from Deet's BBQ food ruck.

Prayers of the People

Parishioners

Carole Forte, Jane Fotoples, John and Vivian Gumpf, Dana Justice, Cathy Kaminski, John Lenortavage, Wilbur Moore, Ronnie Ohm, Eunice Probert, Delores Ross, Carol Schorsch, Kathy Steitz, Gerri Yeager, Bob Zion

Family and Friends

The Edwards Family (family of Winnie Stewart), the Martins, Maureen, Dave, Keith, Stanley, Evelyn, Pat Patton, Erik P, Brandon, Emily, Matt, Jackie, Remington, Olivia, Linda, Larry, Joyce, Carol Lewis, Blake, Dave, Kelly Norwood, Angel, Tandra, Bruce, Vicki, Sue, Pat, Marty, Mike, Barb, Carol, Kathleen, Pam, Linda, Ayman AIDrees and Malak Al-Sheri, Brynn & Valerie, Michele, Alisa, Kyle Clanton, Jessica, Hope Jarvis, The Logsdon Family, The Reichow Family, Bob, John, Al, Erik H, Sandy Krichbaum, Marlene, Jamie Gillette, Dave Anderson, Carol Ratino, Denise, Ron, Peggy, Jeni Amit

Serving in the Military

John Petcoff, Craig Overmyer, J'Shon Moore, John A. Zion, Chris Edwards, The Rev. Joshua Janko, Sam Stickels, Jason Logsdon (Kuwait)

SERVICE PARTICIPANTS

The Reverend Bridget Coffey
Celebrant

Rachel Schultz
Musician

Pat King
Reader & Intercessor